

## YSEALI Internship Program with Coca-Cola Myanmar

**APPLICATION DEADLINE:**

**February 29, 2016**

Applications must be digital and submitted to [RangoonUSECA@state.gov](mailto:RangoonUSECA@state.gov)

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- A. Full Name** (should match your passport):
- B. Date of Birth** (Month, Date, Year; please spell out month):
- C. Birth City:**
- D. Birth Country:**
- E. Country/ies of Citizenship:**
- F. Country of Residence:**
- G. Candidate Contact Information:**
  - Home Address (No., Street, Quarter/Block, Tsp.):
  - City:
  - State/Division:
  - Home Country:
  - E-mail:
  - Telephone:
  - Cell Phone:
- H. Emergency Contact Information:**
  - Name:
  - Relationship:
  - Phone:
  - Email:

**I. Work/Internship Experience**

Name of Organization	Position	Dates (from-to)	Job Responsibilities

**J. Education**

Degree(s), Diploma(s) earned, year(s), and fields of specialization:

Level	Name of Institution	Major	Dates (from-to)	Date degree received/expected
Bachelor's				
Master's				

**K. Volunteer Experience/Membership in Associations/Clubs, etc.**

Position Type	Title	Responsibilities	Organization Name, Address, and Phone
1) President/Chair ( ) 2) Board Member ( ) 3) Staff, Officer ( ) 4) Member ( )			
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**L. Evidence of English Fluency:**

Please report English test scores below and include a copy of the official score report.

Test Name	Date taken	Score
TOEFL®		
ITP		
OTHER		

**M. Personal Essay** (500 word limit)

Please write a personal essay including the following:

- What about your background and/or interests makes you qualified and competitive for this internship? Please use examples and be as specific as possible.
- Provide insight into your goals and aspirations, both personal and professional, and explain how participating in this internship fits with your goals.

**N. CHECKLIST FOR COMPLETE APPLICATION:**

Before submitting your application, please be sure you have included all of the following components:

\_\_\_ Completed, signed application form

\_\_\_ Personal essay

\_\_\_ High School Completion Certificate that shows your marks (scores)

\_\_\_ University transcripts

\_\_\_ Two letters of recommendation (recommenders should send to [RangoonUSECA@state.gov](mailto:RangoonUSECA@state.gov))

**O. SIGNATURE:** By my signature, I certify that, to the best of my knowledge, the information provided in this form is accurate and complete.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_